**MID-CITIES MUSIC TEACHERS ASSOCIATION**

**MUSIC ACHIEVEMENT AWARD FOR HIGH SCHOOL SENIORS**

Purpose: To recognize and reward outstanding graduating High School Seniors based upon their achievement in music, with consideration also given to achievement in the areas of leadership, community service and academics.

Application Postmark Deadline: **March 1 annually**

Applications mailed to: **MCMTA SCHOLARSHIP COMMITTEE**

 **311 EASTWOOD DRIVE**

 **KELLER, TX 76248**

REQUIREMENTS: Applicant must

1. have studied with a member of MCMTA for a minimum of two years,
2. be a current member of MCMTA’s Student Affiliate organization and active in MCMTA functions as the applicant’s primary organization,
3. have declared his/her intention to enter an accredited college or university,
4. provide a current transcript showing grades, class rank, SAT/ACT scores. Transcripts may be sent separately, if required by the school, but they must be postmarked by the deadline.

The Scholarship Committee anonymously ranks each application numerically based on:

* Music-Related Activities, Achievements & Honors
* Leadership Positions held
* Community Service activities
* Academics
* Written Paragraph

\*Awards will be made at 1 of 2 recitals (April or June), at which the winner(s) must perform.

***NOTE: Please remind your students that late or incomplete applications will automatically be disqualified. No exceptions.***

In addition to this yearbook, an application form may be found on our website ([www.mcmta.org](http://www.mcmta.org)) or emailed to you (contact alisa.arnett@gmail.com).

Please contact a Scholarship Committee member if you have questions:
Sarah Alexander, Anne Brown, Kristen Cramer McKinley, Linda Taylor, Alisa Arnett (Chair)

Rev 7/2020

**MCMTA MUSIC ACHIEVEMENT AWARD FOR HIGH SCHOOL SENIORS**

**A P P L I C A T I O N**

Application Postmark Deadline: March 1 annually ***Late/ incomplete applications will be disqualified***

Mid-Cities Music Teachers Association seeks to recognize and reward outstanding graduating High School Senior students based upon their achievement in Music, with consideration also given to achievement in Leadership, Community Service and Academics.

REQUIREMENTS: Applicant must

1. have studied with a member of MCMTA for a minimum of two years,
2. have been a member of MCMTA’s Student Affiliate organization and active in MCMTA functions as the applicant’s primary organization,
3. have declared his/her intention to enter an accredited college or university,
4. provide a current transcript showing grades, class rank, SAT/ACT scores. (Transcripts may be sent separately, if required by your school, but they must be postmarked by the deadline.)

*Please type (preferred) or print legibly.*

|  |  |
| --- | --- |
| Name (last, first, middle) |  |
| Mailing Address |  |
| Telephone |  |
| Email |  |
| Current High School |  |
| Prospective University |  |
| Have you been accepted? |  |
| Intended Major / Minor |  |
| MCMTA Teacher with whom you study |  |
| Dates of study with above teacher |  |

List two references, one who knows your musical background. Please do not list your current piano teacher or a family member.

|  |  |
| --- | --- |
|  | Name, Address, Phone, Email |
| 1 |  |
| 2 |  |

* Are you a member of MCMTA’s Student Affiliate organization and active in MCMTA functions as your primary organization? Yes[ ]  No[ ]

|  |
| --- |
|  |

* Are you a member of any other music teachers association’s Student Affiliate organization(s)? Yes[ ]  No[ ]  **»** If, yes, please specify:
* List your current repertoire (pieces learned & performed within the last two years). Include specific movements of sonatas, concertos, suites, etc.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

❑ List your **Music-Related Activities, Achievements and Honors** in Grades 9-12.

**(i.e., Theory Test medals, Ensemble, Fall Festival, Sonatina Festival, World of Music, Composition Contest, Guild Auditions, Sonata Club, UIL solo/ensemble, Band, Choir, FW Solo Contest, etc.) In column one, please mark (x) those events organized by MCMTA. Please be specific about medals, ratings, awards, etc. you have received.**

|  |  |
| --- | --- |
| MCMTA event  | Grade 9: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Grade 10: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Grade 11: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Grade 12: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

* List by grade-level any significant Music-Related Achievements before Grade 9:

|  |
| --- |
|  |
|  |
|  |

* Describe **Community Service** activities. **In column one, please mark (x) those activities in which you utilized music.**

|  |  |
| --- | --- |
| Music Utilized  | Grade 9: |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Grade 10: |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Grade 11: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Grade 12: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

List Activities or Organizations in which you have held a **Leadership Position,** indicating the specific office or position held. **In column one, please mark (x) those positions involving music.**

|  |  |
| --- | --- |
| Involved Music  | Grade 9: |
|  |  |
|  |  |
|  |  |
|  | Grade 10: |
|  |  |
|  |  |
|  |  |
|  | Grade 11: |
|  |  |
|  |  |
|  |  |
|  | Grade 12: |
|  |  |
|  |  |
|  |  |

* On an attached sheet, write or type a **Paragraph** explaining the role of music in your life thus far.
* Information contained on this application is **factual and true** to the best of my knowledge.

|  |  |
| --- | --- |
| Applicant Signature |  |
| Date |  |

* **PERFORMANCE REQUIREMENT: Scholarship awards** will be made at one of two MCMTA recitals (April or June), at which the **winner(s) must perform a solo piece**.

**SUBMIT** (1) this completed application form, (2) transcript, as specified above, & (3) your paragraph, **postmarked by March 1** to: **MCMTA SCHOLARSHIP COMMITTEE**, **311 Eastwood Drive**, **Keller, TX 76248**

***NOTE: Late or incomplete applications will be disqualified.***  Rev 7/2020